

<b>Chances Availed</b>		
No	Roll No	Year
1		
2		
3		

# Shaheed Benazir Bhutto Women University Peshawar



Roll No. \_\_\_\_\_

**Photograph**

## EXAMINATION ADMISSION FORM BACHELOR OF ARTS/SCIENCE

**PART - II**

**(REGULAR/LATE COLLEGE STUDENTS ONLY)  
(ANNUAL / SUPPLY) EXAMINATION 20\_\_\_\_\_**

**University Registration No:**

**Centre of Examination:**

1. Name (block letters) Ms. \_\_\_\_\_
2. Father's Name (block letters) Mr. \_\_\_\_\_
3. Permanent Address: \_\_\_\_\_  
 \_\_\_\_\_ Contact No. \_\_\_\_\_
4. Present Address: \_\_\_\_\_  
 \_\_\_\_\_

5. N.I.C. No.  (Attach one attested copy)

6. Appeared in B.A/B.Sc Part-I (3rd year) (Annual / Supply) Examination 20\_\_\_\_\_ under Roll No \_\_\_\_\_ Session \_\_\_\_\_ and Passed/Reappear/Failed \_\_\_\_\_ (Attach DMC).

7. Appeared in B.A/B.Sc Part-II (Annual/Supply) Exam: 20 \_\_\_\_\_ under Roll No \_\_\_\_\_ and failed paper (s) 1 \_\_\_\_\_ 2 \_\_\_\_\_ (Attach current D.M.C)

8. Subjects in which to be examined: **1** \_\_\_\_\_ **2** \_\_\_\_\_  
**(Fresh, failed & Improvement Candidates)** **3** \_\_\_\_\_ **4** \_\_\_\_\_

**DECLARATION**

I hereby solemnly declare that the particulars given above are correct to the best of my knowledge and belief. In case of any wrong information or concealment of facts, I shall be responsible for the consequences. Further, I undertake to abide by the rules, regulations and policies of examinations prescribed by the Shaheed Benazir Bhutto Women University, Peshawar.

*Signature of the Candidate* \_\_\_\_\_

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**FOR OFFICE USE ONLY**

Entries and result checked and found correct.  <b><u>Dealing Assistant</u></b>	She is Eligible/Ineligible  <b><u>Supdt.</u></b>	Allowed / Disallowed  <b><u>A.C.E</u></b>
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**Remarks (if any):** \_\_\_\_\_  
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**CERTIFICATE**

1. I certify that the candidate whose particulars are given overleaf duly signed by her have been checked with the record and found correct. She fulfills the requisite conditions and is eligible to appear in the examination under the regulations of the Shaheed Benazir Bhutto Women University Peshawar.
2. She has remitted Rs ..... (Rupees in words) .....  
..... Vide Bank Draft  
No. / University Bank Receipt No..... Dated..... as Examination  
Admission Fee.

**PRINCIPAL**

**Remarks if any:**

**NOTE:** All documents including Bank / Draft / Bank  
Receipt to be attached here.

*Name* \_\_\_\_\_

*Signature* \_\_\_\_\_

*Office Seal* \_\_\_\_\_

**INSTRUCTIONS**  
*(To be read carefully)*

1. Examination Admission Form and Fee should reach the University on or before due date of admission failing which fee due on the date the form is received will be charged.
2. Examination Admission Form and Fee for Part-I and Part-II must be submitted separately. No candidate will be allowed to appear in both parts on single Admission Form or single Roll No.
3. Current DMCs must be attached with the Admission Form otherwise the Form will be returned.
4. University Registration Number must be mentioned in the Admission Form otherwise Registration Fee will be charged.
5. All candidates are required to attach three copies of Passport size photographs and one copy of National Identity Card / Domicile Certificate duly attested by the Principal concerned.
6. All candidates of B.A / B.Sc will avail a maximum of Four and Three consecutive examinations for Part-I and Part-II respectively, including the initial one to clear all the papers, by scoring the required pass percentage in individual subjects as well as in aggregate, failing which she will be required to appear in all subjects including practical examinations as a whole.
7. Incomplete / Unsigned Forms will not be entertained and will be returned at the cost / risk of the candidate.
8. Admission fee remitted through Money Order will not be accepted.
9. Fee once deposited is neither refundable, nor adjustable, if the candidate is otherwise eligible.
10. Improvement can be made either in Part – II or in Part – I and Part – II together.
11. Candidates applying for improvement must specify on the Form by writing “IMPROVEMENT” in a respective Part.

*Candidate's Signature* \_\_\_\_\_