



# SHAHEED BENAZIR BHUTTO WOMEN UNIVERSITY PESHAWAR

Phone No. 9239751

## Application Form

Affix attested  
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### OVERSEAS SCHOLARSHIP FOR Split Ph.D/PH.D

Please read the following statements carefully and answer in **Yes** or **No** only .It is mandatory to answer all the questions otherwise application will not be entertained.

1	Are you a Pakistani / AJK National?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
2	Are you less than or exact 35 years of age on closing date. Or	<input type="checkbox"/> YES	<input type="checkbox"/> NO
	<i>(Only for full time regular faculty members of public sector Universities/Colleges and employees of the public sector R &amp; D organizations)</i> Are you less than or exact 40 years of age on closing date.	<input type="checkbox"/> YES	<input type="checkbox"/> NO
3	Have completed minimum of 16 years of academic education?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
4	On selection would you be able to get leave sanctioned for the whole study period (Only for Government employees) (Please tick "Yes" in case non government employee / unemployed / student)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
5	Have secured admission in PhD or MS/MPhil leading to PhD in the specified disciplines in the HEC identified Universities.	<input type="checkbox"/> YES	<input type="checkbox"/> NO
6	Have more than 50% marks in HEC-AEF, in case applying for Medical Sciences and Social Sciences.	<input type="checkbox"/> YES	<input type="checkbox"/> NO
7	Have more than two second divisions throughout the academic career?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
8	Availing any other scholarship.	<input type="checkbox"/> YES	<input type="checkbox"/> NO

Name of Applicant: - \_\_\_\_\_

Signature of Applicant: - \_\_\_\_\_

CNIC Number: - \_\_\_\_\_

Date: - \_\_\_\_\_

**1. Discipline: (tick the relevant category)**

a	Psychology	<input type="checkbox"/>	b	Microbiology	<input type="checkbox"/>	c	English	<input type="checkbox"/>	g	Management Sciences	<input type="checkbox"/>
d	Bioinformatics	<input type="checkbox"/>	e	Political Science	<input type="checkbox"/>	f	Education	<input type="checkbox"/>			
h	Statistics	<input type="checkbox"/>									

**2. Country where admission is secured: (tick the appropriate box)**

a	UK	<input type="checkbox"/>	c	CANDA	<input type="checkbox"/>	e	JAPAN	<input type="checkbox"/>	HONG KONG	<input type="checkbox"/>
b	AUSTRALIA	<input type="checkbox"/>	d	USA	<input type="checkbox"/>	f	SINGAPORE	<input type="checkbox"/>		

**3. Admission secured in the programme: (tick the appropriate box)**

A	Split Ph.D	<input type="checkbox"/>	b	Ph.D	<input type="checkbox"/>
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**4. Enrollment detail for Master/Ph.D abroad:**

Name of University Country	Field of Specialization	Specific Area of Research only	Date of Admission in Master/Ph.D	Expected completion date

**5. Category(according to employment status): (Please tick only one)**

a	Public Sector University	<input type="checkbox"/>	d	Public Sector P&D Organization	<input type="checkbox"/>
b	Public Sector College	<input type="checkbox"/>	e	Public Sector Organization/DAI	<input type="checkbox"/>
c	Private Sector Organization/Institution	<input type="checkbox"/>	f	All others	<input type="checkbox"/>

**6. PERSONAL INFORMATION:** (PLEASE USE CAPITAL LETTERS)

**7. FULL NAME** \_\_\_\_\_  
(As given in the Matric/SS Certificate)

**8. FATHER'S NAME:** \_\_\_\_\_

**9. DATE OF BIRTH:** \_\_\_\_\_  
(DD) (MM) (YYYY)

**10. AGE :** \_\_\_\_\_  
(Years) (Months)

**11. Marital Status**  Single  Married **12. GENDER:**  Male  Female

**13. CNIC #:** \_\_\_\_\_ **14. Passport #:** \_\_\_\_\_

**15. POSTAL ADDRES:** \_\_\_\_\_

\_\_\_\_\_ **CITY:** \_\_\_\_\_

**16. PERMANENT ADDRESS:** \_\_\_\_\_

\_\_\_\_\_ **CITY:** \_\_\_\_\_

**17. TELEPHONE NO. (OFF)** \_\_\_\_\_ **(RES.):** \_\_\_\_\_ **(Mobile):** \_\_\_\_\_  
(City Code-Phone No.)

**18. E-MAIL:** \_\_\_\_\_

**19. Domicile: (City)** \_\_\_\_\_ **(Dist.)** \_\_\_\_\_ **Province** \_\_\_\_\_

**20. ACADEMIC RECORD**

(Candidates from annual system must fill % marks & division whereas candidates from semester system should fill in CGPA only)

Certificate/Diploma/Degree	Major Subjects	Year of Passing	% marks obtained	Division	CGPA	Institution	Board/ University
SSC/Matric/'O' Level (10 years)							
HSSC/Intermediate/'A' Level (12 years)							
Bachelors (BA, BSc, B.Sc(Hons), etc) (14 & 15 years)							
Bachelors (B.E, LLB, MBBS B.Sc(Hons), etc) (16 years)							
Masters (e.g. MA, MSc, etc) (16 years)							
M.Phil/MS/ME etc (If Completed) (18 years)							

**21. GAT Score**

Name (As appeared in GAT Report):

Last Name (Sur/Family Name)

First Name

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Rept. Code: \_\_\_\_\_ Inst. Code: \_\_\_\_\_ Test Date: \_\_\_\_\_

Month Year

**Score:**

	Total	
	Score	% Below
<b>GAT(GENERAL)</b>		
<b>GAT(SUBJECT)</b>		

**22. Academic Score** (For only those applicants who are applying for Medical Sciences and Social Sciences)

Please calculate as per HEC Academic Evaluation Formula (HEC-AEF) available on HEC web site

Degree / Certificate	% Marks				
	>=90	>=80	>=70	>=60	>=50
SSC/Matric/'O' Level (10 years)					
HSSC/Intermediate/'A' Level (12 years)					
Bachelors (BA, BSc, B.Sc(Hons), etc) (14 & 15 years)					
Bachelors (B.E, LLB, MBBS B.Sc(Hons), etc) (16 years)					
Masters (e.g. MA, MSc , etc) (16 years)					
*M.Phil/MS/ME etc (If Completed) (18 years)					
Having one or more Board / University first Position.					
More than 70% marks in all the examinations					
Have M.B.B.S or B.D.S degree					
<b>Total Score =</b>					

**23. EMPLOYMENT STATUS:**

EMPLOYER'S Name (college/University/ Organization)	Address of the Organization	Pay Scale	Designation	Period of service	
				Form	TO
Current Employer					
Current Employer					
Last Employer(only last one)					

**24. Total period of service (in year):** \_\_\_\_\_

**25. UNDERTAKING BY THE APPLICANT:**

It is solemnly affirmed that I have read and understood the conditions of the award of this program/scheme advertised in press and that the decision the Institute would be final and binding. In the event any information contained herein is found to be untrue, I shall be liable to disciplinary action, which may result in my cancellation of scholarship and termination from service and recovery of full amount spent on me along with 25% penalty in connection with this award.

**I undertake that I am not currently recipient of any other HEC/non-HEC scholarship.**

**I also undertake that after completion of my studies abroad, I will come back to Pakistan and serve for 5 years in Pakistan.**

Date: \_\_\_\_\_

**Signature of the candidate:** \_\_\_\_\_

**(To be filled by the organization)**

**26. All candidates who are government employees should apply through proper channel. Advance copy will not be entertained.**

ATTESTATION BY THE VICE CHANCELLOR / RECTOR / CHAIRMAN R & D ORG / SECRETARY (MINISTRY/DEPT.)

i) Certified that the statement made above has been verified and found correct. Attested copies of certificates, degrees along with copy of C.V. of the candidate duly verified are enclosed.

ii) Certified that Mr./Ms. \_\_\_\_\_ is employed on full time/permanent basis at our university/college/organization since \_\_\_\_\_ and he/she is not employed on ad-hoc/contract basis.

iii) It is further certified that the incumbent if awarded the Scholarship by HEC will be allowed study leave for the period of the award.

Date: \_\_\_\_\_

**Signature** \_\_\_\_\_  
(VC/Rector/Chairman R & D Org. / Secretary)

**Designation:** \_\_\_\_\_

**Office Stamp:** \_\_\_\_\_

**27. Please check the list of documents attached with the application form:**

- Original Deposit slip of Rs. 1000/-
- Attested photocopies of all educational testimonials
- Attested photocopy of CNIC.
- CV / Resume.
- Research proposal.
- Attested photocopy of GRE Score.
- Attested photocopy of IELTS/TOFFEL Score.
- Statement of Purpose for pursuing higher studies (max. 500 words)
- NOC from employer, if in service.

**Note: - All above documents should be in proper order and stapled**

